APPLICANT APPRAISAL

Student Name _____ Social Security Number _____
Last First Middle

This section should be completed by a school administrator, counselor, teacher or an individual in a position of authority who knows the applicant and his/her accomplishments. This individual should place the completed appraisal in a sealed envelope and sign the seal for security before returning it to the requesting applicant. The sealed envelope should be included with the completed application and forwarded to The Japan-America Society of Tennessee, Inc. by May 28.

TO THE APPRAISOR: Please write what you consider this student's outstanding qualities and achievements, both academically and personally, with reference to the context in which you have witnessed them. We are particularly interested in the applicant's approach to problem solving and critical thinking capacities, as well as leadership skills, adaptability, compassion for others, and civic concern and involvement. We are particularly interested in that which makes the applicant unique and likely to benefit from the support of the Mitsui USA Scholarships in Tennessee Program. You may attach a separate letter if you wish. Please place the completed appraisal in a sealed envelope, sign the seal for security and return it to the student for mailing.

Please rate the applicant in comparison to his/her peers:

No basis		Below Average	Average	Good Above Average	Very Good Well Above Average	Excellent Top 10%
☐	Academic achievement	☐	☐	☐	☐	☐
☐	Extracurricular accomplishments	☐	☐	☐	☐	☐
☐	Personal qualities and character	☐	☐	☐	☐	☐
☐	Creativity, original thought	☐	☐	☐	☐	☐
☐	Motivation	☐	☐	☐	☐	☐
☐	Self-confidence	☐	☐	☐	☐	☐
☐	Independence, initiative	☐	☐	☐	☐	☐
☐	Intellectual ability	☐	☐	☐	☐	☐
☐	Written expression of ideas	☐	☐	☐	☐	☐
☐	Effective class discussion	☐	☐	☐	☐	☐
☐	Disciplined work habits	☐	☐	☐	☐	☐
☐	Potential for growth	☐	☐	☐	☐	☐

I recommend this student: With reservation ☐ Somewhat strongly ☐ Strongly ☐ Enthusiastically ☐

Name _____ Title _____
School _____
Address _____City _____
Zip Code _____ Email _____ Telephone & Fax _____

Signature _____ Date_____

ALL DOCUMENTATION SHOULD BE SUBMITTED BY MAY 28.